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**AUSTRALIAN PLANTS SOCIETY (SA REGION) INC**

P.O. Box 304, Unley, S.A., 5061  *Email apssa.office@gmail.com*

*Tax Invoice - ABN: 18 180 353 005*

**MEMBERSHIP SUBSCRIPTION** 1 April, 2024 to 31 March, 2025

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SUBURB/TOWN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
(if new member)**

**CHANGE OF DETAILS (email/phone/) if applicable**

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership level**  | Number | Cost(including GST) | Total |
| Full Individual or Corporate Group  |  | @ $50.00 |  |
| Full Membership (Concession)  |  | @ $40.00 |  |
| Family Membership |  | @$70.00 |  |
| Family Membership (both members on Concession) |  | @$60.00 |  |
| Junior Membership |  | Free |  |
|  | TOTAL PAYMENT | $ |

**PAYMENT METHODS**

* **Direct Credit** is our ***preferred option*** - **include your name in reference field PLEASE*.****Bank SA BSB 105-011 ACC No. 073255940 Australian Plants Society -SA Region Inc.*

***Email*** ***membership@australianplantssa.asn.au*** ***to inform us the day that you pay.***

* **Credit card –** PHONE Rae Dunning, Administrative Officer, on 0403 080 362 to provide credit card details.